Electric Vehicle Charging (EVC) Station Uniform Permit Application Date Stamp Application Date: Municipal Permit #:_____ Property Owner's Name: Cell Phone: (____) Email Address: Applicant's Name: Contractor's Business Name: Contractor's License #: Address: Telephone: (_____)_____Fax: (____)_____ Cell Phone: ()_____ Email Address: Occupancy Type: Check One **RESIDENTIAL**: □ One Family □ Two Family □ Three Family □ Multi Family **COMMERCIAL**: Please describe: (i.e. Retail, Business, Parking Garage) Manufacturer of Charging Station: Location of Charging Station (i.e. Garage, Front or back of building) Type of Charging Station: Wall mounted □ Pedestal type □ □ Level I (120 volts) □ Level II (208/240 volts) □ Level III (480 volts) **EXISTING SERVICE:** Size of Main Breaker: Amps Size of EV Branch Circuit Amps SERVICE UPGRADE: □ 60 Amps to 100 Amps □ 100 Amps to 200 Amps □ 200 Amps to 400 Amps Please describe if other: Size of Main Breaker: ____ Amps Size of EV Branch Circuit Amps

Size of EV Branch Circuit Amps

NEW SERVICE:

Size of Main Breaker: Amps

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Value of Work \$		
Total Fee Paid:	Paid By:	
CERTIFICATION: I hereby of	certify that:	
□ I am the owner of record of	•	rty OR
□ The proposed work is auth		
authorized to make this app		
□ I/We agree to conform to a	-	· ·
· ·	id a public servant ii ss "A" misdemeano	I do not believe to be true and which n the performance of his or her official r pursuant to
	OR	Authorized Agent
Property Owner		Authorized Agent
Print Name		Print Name
No work shall start until applic	ant has received the	signed approved municipal permit
The following shall be provide Provide an appropriate map or p Global Positioning System (GPS	olot plan showing loc	
PLEASE DO NOT WRITE BI	ELOW THIS LINE	C, FOR TOWN USE ONLY
Building Official's Signature_		
Date of Approval		
Conditions of Building Approve	al	
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The Municipal Building Official is requested to please provide a copy of this permit to the following:

- 1. Department of Consumer Protection, Trades and Practices Division, 165 Capitol Ave., Hartford CT 06106
- 2. A copy to the "Local Municipal Fire Marshal's Office"
- 3. A copy to the "Local Electric Utility Company's Clearing Desk"